

# Key Repetitions within Passages in Galatians

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## *The Letter of Paul to the* **GALATIANS**

### Chapter 1

#### *Introduction*

- 1 Paul, an apostle (not *sent* from men nor through the agency of man, but through Jesus  
Christ and God the Father, who raised Him from the dead),  
2 and all the brethren who are with me,  
To the churches of Galatia:  
3 **Grace** to you and peace from God our Father and the Lord Jesus Christ,  
4 who gave Himself for our sins so that He might rescue us from this present evil age,  
according to the will of our God and Father,  
5 to whom *be* the glory forevermore. Amen.

#### *Perversion of the Gospel*

- 6 I am amazed that you are so quickly deserting Him who called you by the **grace** of Christ,  
for a different gospel;  
7 which is *really* not another; only there are some who are disturbing you and want to  
distort the gospel of Christ.  
8 But even if we, or an angel from heaven, should **preach** to you a gospel contrary to what  
we have **preached** to you, he is to be accursed!  
9 As we have said before, so I say again now, if any man is **preaching** to you a gospel  
contrary to what you received, he is to be accursed!  
10 For am I now seeking the favor of men, or of God? Or am I striving to please men? If I  
were still trying to please men, I would not be a bond-servant of Christ.

#### *Paul Defends His Ministry*

- 11 For I would have you know, brethren, that the gospel which was **preached** by me is not  
according to man.

12 For I neither received it from man, nor was I taught it, but *I received it* through a  
revelation of Jesus Christ.  
13 For you have heard of my former manner of life in Judaism, how I used to persecute the  
church of God beyond measure and tried to destroy it;  
14 and I was advancing in Judaism beyond many of my contemporaries among my  
countrymen, being more extremely zealous for my ancestral traditions.  
15 But when God, who had set me apart *even* from my mother's womb and called me  
through His **grace**, was pleased  
16 to reveal His Son in me so that I might **preach** Him among the Gentiles, I did not  
immediately consult with flesh and blood,  
17 nor did I go up to Jerusalem to those who were apostles before me; but I went away to  
Arabia, and returned once more to Damascus.  
18 Then three years later I went up to Jerusalem to become acquainted with Cephas, and  
stayed with him fifteen days.  
19 But I did not see any other of the apostles except James, the Lord's brother.  
20 (Now in what I am writing to you, I assure you before God that I am not lying.)  
21 Then I went into the regions of Syria and Cilicia.  
22 I was *still* unknown by sight to the churches of Judea which were in Christ;  
23 but only, they kept hearing, "He who once persecuted us is now **preaching** the faith which  
he once tried to destroy."  
24 And they were glorifying God because of me.

## Chapter 2

### *The Council at Jerusalem*

1 Then after an interval of fourteen years I went up again to Jerusalem with Barnabas,  
taking Titus along also.  
2 It was because of a revelation that I went up; and I submitted to them the gospel which I  
**preach** among the **Gentiles**, but *I did so* in private to those who were of reputation, for  
fear that I might be running, or had run, in vain.  
3 But not even Titus, who was with me, though he was a Greek, was compelled to be  
circumcised.  
4 But *it was* because of the false brethren secretly brought in, who had sneaked in to spy  
out our liberty which we have in Christ Jesus, in order to bring us into bondage.  
5 But we did not yield in subjection to them for even an hour, so that the truth of the gospel  
would remain with you.  
6 But from those who were of high reputation (what they were makes no difference to me;  
God shows no partiality)—well, those who were of reputation contributed nothing to me.  
7 But on the contrary, seeing that I had been entrusted with the gospel to the  
uncircumcised, just as Peter *had been* to the circumcised  
8 (for He who effectually worked for Peter in *his* apostleship to the circumcised effectually  
worked for me also to the **Gentiles**),  
9 and recognizing the grace that had been given to me, James and Cephas and John, who

were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we *might go* to the **Gentiles** and they to the circumcised.  
10 They only *asked* us to remember the poor—the very thing I also was eager to do.

### *Peter (Cephas) Opposed by Paul*

11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned.  
12 For prior to the coming of certain men from James, he used to eat with the **Gentiles**; but when they came, he *began* to withdraw and hold himself aloof, fearing the party of the circumcision.  
13 The rest of the **Jews** joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy.  
14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, “If you, being a **Jew**, live like the **Gentiles** and not like the **Jews**, how *is it that* you compel the **Gentiles** to live like **Jews**?  
15 “We *are* **Jews** by nature and not sinners from among the **Gentiles**;  
16 nevertheless knowing that a man is not **justified** by the works of the Law but through **faith** in Christ Jesus, even we have believed in Christ Jesus, so that we may be **justified** by **faith** in Christ and not by the works of the Law; since by the works of the Law no **flesh** will be **justified**.  
17 “But if, while seeking to be **justified** in Christ, we ourselves have also been found sinners, is Christ then a minister of sin? May it never be!  
18 “For if I rebuild what I have *once* destroyed, I prove myself to be a transgressor.  
19 “For through the Law I died to the Law, so that I might **live** to God.  
20 “I have been crucified with Christ; and it is no longer I who **live**, but Christ **lives** in me; and the *life* which I now **live** in the **flesh** I **live** by **faith** in the Son of God, who loved me and gave Himself up for me.  
21 “I do not nullify the grace of God, for if **righteousness** *comes* through the Law, then Christ died needlessly.”

## Chapter 3

### *Faith Brings Righteousness*

1 You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed *as* crucified?  
2 This is the only thing I want to find out from you: did you receive the **Spirit** by the works of the Law, or by hearing with **faith**?  
3 Are you so foolish? Having begun by the **Spirit**, are you now being perfected by the **flesh**?  
4 Did you suffer so many things in vain—if indeed it was in vain?  
5 So then, does He who provides you with the **Spirit** and works miracles among you, do it by the works of the Law, or by hearing with **faith**?  
6 Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS **RIGHTEOUSNESS**.

7 Therefore, be sure that it is those who are of **faith** who are sons of Abraham.  
8 The Scripture, foreseeing that God would **justify** the Gentiles by **faith**, preached the  
gospel beforehand to Abraham, *saying*, “ALL THE NATIONS WILL BE BLESSED IN YOU.”  
9 So then those who are of **faith** are blessed with Abraham, the believer.  
10 For as many as are of the works of the Law are under a curse; for it is written, “CURSED IS  
EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO  
PERFORM THEM.”  
11 Now that no one is **justified** by the Law before God is evident; for, “THE **RIGHTEOUS** MAN  
SHALL LIVE BY **FAITH**.”  
12 However, the Law is not of **faith**; on the contrary, “HE WHO PRACTICES THEM SHALL LIVE  
BY THEM.”  
13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is  
written, “CURSED IS EVERYONE WHO HANGS ON A TREE”—  
14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that  
we would receive the **promise** of the **Spirit** through **faith**.

### *Intent of the Law*

15 Brethren, I speak in terms of human relations: even though it is *only* a man’s covenant,  
yet when it has been ratified, no one sets it aside or adds conditions to it.  
16 Now the **promises** were spoken to Abraham and to his seed. He does not say, “And to  
seeds,” as *referring* to many, but *rather* to one, “And to your seed,” that is, Christ.  
17 What I am saying is this: the Law, which came four hundred and thirty years later, does  
not invalidate a covenant previously ratified by God, so as to nullify the **promise**.  
18 For if the inheritance is based on law, it is no longer based on a **promise**; but God has  
granted it to Abraham by means of a **promise**.  
19 Why the Law then? It was added because of transgressions, having been ordained  
through angels by the agency of a mediator, until the seed would come to whom the  
**promise** had been made.  
20 Now a mediator is not for one *party only*; whereas God is *only* one.  
21 Is the Law then contrary to the **promises** of God? May it never be! For if a law had been  
given which was able to impart life, then **righteousness** would indeed have been based on  
law.  
22 But the Scripture has shut up everyone under sin, so that the **promise** by **faith** in Jesus  
Christ might be given to those who believe.  
23 But before **faith** came, we were kept in custody under the law, being shut up to the **faith**  
which was later to be revealed.  
24 Therefore the Law has become our tutor *to lead us* to Christ, so that we may be **justified**  
by **faith**.  
25 But now that **faith** has come, we are no longer under a tutor.  
26 For you are all **sons** of God through **faith** in Christ Jesus.  
27 For all of you who were baptized into Christ have clothed yourselves with Christ.  
28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male  
nor female; for you are all one in Christ Jesus.  
29 And if you belong to Christ, then you are Abraham’s descendants, heirs according to  
**promise**.

# Chapter 4

## *Sonship in Christ*

- 1 Now I say, as long as the heir is a child, he does not differ at all from a **slave** although he is owner of everything,  
2 but he is under guardians and managers until the date set by the father.  
3 So also we, while we were children, were held in bondage under the elemental things of the world.  
4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,  
5 so that He might redeem those who were under the Law, that we might receive the adoption as **sons**.  
6 Because you are **sons**, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!”  
7 Therefore you are no longer a **slave**, but a **son**; and if a **son**, then an heir through God.  
8 However at that time, when you did not know God, you were **slaves** to those which by nature are no gods.  
9 But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be **enslaved** all over again?  
10 You observe days and months and seasons and years.  
11 I fear for you, that perhaps I have labored over you in vain.  
12 I beg of you, brethren, become as I *am*, for I also *have become* as you *are*. You have done me no wrong;  
13 but you know that it was because of a bodily illness that I preached the gospel to you the first time;  
14 and that which was a trial to you in my bodily condition you did not despise or loathe, but you received me as an angel of God, as Christ Jesus *Himself*.  
15 Where then is that sense of blessing you had? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.  
16 So have I become your enemy by telling you the truth?  
17 They eagerly seek you, not commendably, but they wish to shut you out so that you will seek them.  
18 But it is good always to be eagerly sought in a commendable manner, and not only when I am present with you.  
19 My children, with whom I am again in labor until Christ is formed in you—  
20 but I could wish to be present with you now and to change my tone, for I am perplexed about you.

## *Bond and Free*

- 21 Tell me, you who want to be under law, do you not listen to the law?  
22 For it is written that Abraham had two sons, one by the bondwoman and one by the **free** woman.  
23 But the son by the bondwoman was born according to the **flesh**, and the son by the **free**

- woman through the promise.
- 24 This is allegorically speaking, for these *women* are two covenants: one *proceeding* from Mount Sinai bearing children who are to be slaves; she is Hagar.
- 25 Now this Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.
- 26 But the Jerusalem above is **free**; she is our mother.
- 27 For it is written,  
“REJOICE, BARREN WOMAN WHO DOES NOT BEAR;  
BREAK FORTH AND SHOUT, YOU WHO ARE NOT IN LABOR;  
FOR MORE NUMEROUS ARE THE CHILDREN OF THE DESOLATE  
THAN OF THE ONE WHO HAS A HUSBAND.”
- 28 And you brethren, like Isaac, are children of promise.
- 29 But as at that time he who was born according to the **flesh** persecuted him *who was born* according to the Spirit, so it is now also.
- 30 But what does the Scripture say?  
“CAST OUT THE BONDWOMAN AND HER SON,  
FOR THE SON OF THE BONDWOMAN SHALL NOT BE AN HEIR WITH THE SON OF THE **FREE**  
WOMAN.”
- 31 So then, brethren, we are not children of a bondwoman, but of the **free** woman.

## Chapter 5

### *Walk by the Spirit*

- 1 It was for **freedom** that Christ set us **free**; therefore keep standing firm and do not be subject again to a yoke of slavery.
- 2 Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you.
- 3 And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law.
- 4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.
- 5 For we through the Spirit, by **faith**, are waiting for the hope of righteousness.
- 6 For in Christ Jesus neither circumcision nor uncircumcision means anything, but **faith** working through love.
- 7 You were running well; who hindered you from obeying the truth?
- 8 This persuasion *did not come* from Him who calls you.
- 9 A little leaven leavens the whole lump *of dough*.
- 10 I have confidence in you in the Lord that you will adopt no other view; but the one who is disturbing you will bear his judgment, whoever he is.
- 11 But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished.
- 12 I wish that those who are troubling you would even mutilate themselves.
- 13 For you were called to **freedom**, brethren; only *do not turn* your **freedom** into an

- opportunity for the **flesh**, but through love serve one another.
- 14 For the whole Law is fulfilled in one word, in the *statement*, “YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.”
- 15 But if you bite and devour one another, take care that you are not consumed by one another.
- 16 But I say, walk by the **Spirit**, and you will not carry out the desire of the **flesh**.
- 17 For the **flesh** sets its desire against the **Spirit**, and the **Spirit** against the **flesh**; for these are in opposition to one another, so that you may not do the things that you please.
- 18 But if you are led by the **Spirit**, you are not under the Law.
- 19 Now the deeds of the **flesh** are evident, which are: immorality, impurity, sensuality, idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions,
- 21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.
- 22 But the fruit of the **Spirit** is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.
- 24 Now those who belong to Christ Jesus have crucified the **flesh** with its passions and desires.
- 25 If we live by the **Spirit**, let us also walk by the **Spirit**.
- 26 Let us not become boastful, challenging one another, envying one another.

## Chapter 6

### *Bear One Another's Burdens*

- 1 Brethren, even if anyone is caught in any trespass, you who are spiritual, restore such a one in a spirit of gentleness; *each one* looking to yourself, so that you too will not be tempted.
- 2 Bear one another's burdens, and thereby fulfill the law of Christ.
- 3 For if anyone thinks he is something when he is nothing, he deceives himself.
- 4 But each one must examine his own work, and then he will have *reason for* boasting in regard to himself alone, and not in regard to another.
- 5 For each one will bear his own load.
- 6 The one who is taught the word is to share all good things with the one who teaches *him*.
- 7 Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap.
- 8 For the one who sows to his own **flesh** will from the **flesh** reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.
- 9 Let us not lose heart in doing good, for in due time we will reap if we do not grow weary.
- 10 So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.
- 11 See with what large letters I am writing to you with my own hand.
- 12 Those who desire to make a good showing in the **flesh** try to compel you to be circumcised, simply so that they will not be persecuted for the cross of Christ.

- 13 For those who are circumcised do not even keep the Law themselves, but they desire to have you circumcised so that they may boast in your **flesh**.
- 14 But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.
- 15 For neither is circumcision anything, nor uncircumcision, but a new creation.
- 16 And those who will walk by this rule, peace and mercy *be* upon them, and upon the Israel of God.
- 17 From now on let no one cause trouble for me, for I bear on my body the brand-marks of Jesus.
- 18 The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.