

# Key Terms in Titus

As one reads Paul's letter to Titus, it becomes clear that he is concerned about the Christian witness. As Stott points out (*The Message of 1 Timothy & Titus*), Christians are to live appropriately in the church, in the home, and in the world. After the salutation, Paul speaks of how the elders/overseers are to be "above reproach" (1:6-7). Later, Paul states that Christians should "deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age" (2:12). The apostle also encourages various groups of people to live as good Christians (2:2-10; 3:1-2). The key phrase Paul uses to speak of Christian behavior is "good deeds" (6x). In fact, as Paul concludes the letter, he drives this point home one final time (3:14). The Christian's good deeds are set in opposition to the "rebellious men" (1:10) who "profess to know God, but by their deeds ... deny Him" (1:16). The good deeds are also set in contrast to the "lawless deeds" (2:14) from which Christ redeemed us. Because Christ saved us from lawless deeds, it's of no surprise that the word "Savior" (6x) is also prominent.

Other important words are: "faith" (6x & "faithful" 1x) and "doctrine" (4x – 1:9; 2:1, 7, 10). The phrase "sound doctrine" is used 2x. Also, the word "sound" is used 5x to describe: sound doctrine (1:9; 2:1), sound in the faith (1:13), sound in faith (2:2), and sound in speech (2:8).

## *The Letter of Paul to* **TITUS**

### Chapter 1

#### *Salutation*

- 1 Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness,
- 2 in the hope of eternal life, which God, who cannot lie, promised long ages ago,
- 3 but at the proper time manifested, *even* His word, in the proclamation with which I was entrusted according to the commandment of God our Savior,
- 4 To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

## *Qualifications of Elders*

- 5 For this reason I left you in Crete, that you would set in order what remains and  
appoint elders in every city as I directed you,  
6 *namely*, if any man is above reproach, the husband of one wife, having children  
who believe, not accused of dissipation or rebellion.  
7 For the overseer must be above reproach as God's steward, not self-willed, not  
quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain,  
8 but hospitable, loving what is good, sensible, just, devout, self-controlled,  
9 holding fast the faithful word which is in accordance with the teaching, so that he  
will be able both to exhort in sound doctrine and to refute those who contradict.  
10 For there are many rebellious men, empty talkers and deceivers, especially those  
of the circumcision,  
11 who must be silenced because they are upsetting whole families, teaching things  
they should not *teach* for the sake of sordid gain.  
12 One of themselves, a prophet of their own, said, "Cretans are always liars, evil  
beasts, lazy gluttons."  
13 This testimony is true. For this reason reprove them severely so that they may be  
sound in the faith,  
14 not paying attention to Jewish myths and commandments of men who turn away  
from the truth.  
15 To the pure, all things are pure; but to those who are defiled and unbelieving,  
nothing is pure, but both their mind and their conscience are defiled.  
16 They profess to know God, but by *their* deeds they deny *Him*, being detestable  
and disobedient and worthless for any **good deed**.

## Chapter 2

### *Duties of the Older and Younger*

- 1 But as for you, speak the things which are fitting for sound doctrine.  
2 Older men are to be temperate, dignified, sensible, sound in faith, in love, in  
perseverance.  
3 Older women likewise are to be reverent in their behavior, not malicious gossips  
nor enslaved to much wine, teaching what is good,  
4 so that they may encourage the young women to love their husbands, to love their  
children,  
5 *to be* sensible, pure, workers at home, kind, being subject to their own husbands,  
so that the word of God will not be dishonored.  
6 Likewise urge the young men to be sensible;  
7 in all things show yourself to be an example of **good deeds**, *with* purity in  
doctrine, dignified,  
8 sound *in* speech which is beyond reproach, so that the opponent will be put to  
shame, having nothing bad to say about us.

9 *Urge* bondslaves to be subject to their own masters in everything, to be well-  
pleasing, not argumentative,  
10 not pilfering, but showing all good faith so that they will adorn the doctrine of  
God our **Savior** in every respect.  
11 For the grace of God has appeared, bringing salvation to all men,  
12 instructing us to deny ungodliness and worldly desires and to live sensibly,  
righteously and godly in the present age,  
13 looking for the blessed hope and the appearing of the glory of our great God and  
**Savior**, Christ Jesus,  
14 who gave Himself for us to redeem us from every lawless deed, and to purify for  
Himself a people for His own possession, zealous for **good deeds**.  
15 These things speak and exhort and reprove with all authority. Let no one disregard  
you.

## Chapter 3

### *Godly Living*

1 Remind them to be subject to rulers, to authorities, to be obedient, to be ready for  
every **good deed**,  
2 to malign no one, to be peaceable, gentle, showing every consideration for all  
men.  
3 For we also once were foolish ourselves, disobedient, deceived, enslaved to  
various lusts and pleasures, spending our life in malice and envy, hateful, hating  
one another.  
4 But when the kindness of God our **Savior** and *His* love for mankind appeared,  
5 He saved us, not on the basis of deeds which we have done in righteousness, but  
according to His mercy, by the washing of regeneration and renewing by the Holy  
Spirit,  
6 whom He poured out upon us richly through Jesus Christ our **Savior**,  
7 so that being justified by His grace we would be made heirs according to *the* hope  
of eternal life.  
8 This is a trustworthy statement; and concerning these things I want you to speak  
confidently, so that those who have believed God will be careful to engage in  
**good deeds**. These things are good and profitable for men.  
9 But avoid foolish controversies and genealogies and strife and disputes about the  
Law, for they are unprofitable and worthless.  
10 Reject a factious man after a first and second warning,  
11 knowing that such a man is perverted and is sinning, being self-condemned.

### *Personal Concerns*

12 When I send Artemas or Tychicus to you, make every effort to come to me at  
Nicomolis, for I have decided to spend the winter there.  
13 Diligently help Zenas the lawyer and Apollos on their way so that nothing is

- lacking for them.
- 14 Our people must also learn to engage in **good deeds** to meet pressing needs, so that they will not be unfruitful.
- 15 All who are with me greet you. Greet those who love us in *the* faith. Grace be with you all.